

OF DEMAND

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ABSTRACT

Demand of dacoit is illegal. But in case of dacoit it is his profession. So he is right in his demand. He does it for his livelihood. It is a means for his survival. Since it is illegal he is not considered as a member of the main stream. Thus he is right in his wrong point.

KEY WORDS

Demand, Claim, Due, Authority, Urgently, Willingness, Ability

INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

ARTICLE

Demand is something claimed as due or just e.g., the demands of the workers' union.

It is to ask or call for with authority. For example: Demanded to see a lawyer.

It is to call for urgently, imperiously, or insistently e.g., demanded that the rioters disperse.

It is willingness and ability to purchase a commodity or service e.g., the demand for quality day care.

Demand is a positive attribute. Need gives birth to demand. Where need is fulfilled timely and properly then there occurs no demand. It is an ideal condition. Ideal is difficult to attain in reality As such, demand remains always unattainable in real life.

It is a tool to fulfill the desire or hope. Demand is originated from the gap of service or thing. Entire population does not have identical demand. Similarly all communities do not place same demand. Even two identical communities may not have similar demand. Further demands differ from culture to culture. Also age, mood, sex, time, place, occasion, etc. have much impact upon demand with various variations.

Demand is of two types viz., legal and illegal. In case of legal there lies no problem. But the giver must be convinced. No force can be applied in this regard. Then legal demand loses its validity.

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There are two types of people. The first category always demands. He is never satisfied whatever he gets. He wants more. If possible he wants the full share. The second category demands never. He is satisfied whatever he gets. He considers it due to him. He thinks it as his allotment. So he cannot demand or expects not more. Thus he is happy. He knows the password of happiness.

Demand is a bipartite issue. It can never be one-sided venture. If someone demands good behavior then his approach must be polite. It is a precondition of expectation.

In mathematics there is necessary and sufficient condition. If friendly outcome is expected then if good manner is necessary respect is sufficient condition to get the desired result. Unfortunately in most of the cases these two elements are not maintained properly. As a result ill treatment or misbehavior or indifference is observed. From this outcome none is benefitted. Because if the opponent approaches the other one he gets similar treatment as he did earlier. Thus paid by his own coin is observed.

Demand varies. It depends upon various factors. Human life is a collection of various stages. Different facets of life are unique. They differ in demands. They deserve demands. Demand of childhood is to play. That of student life is to study. Similarly earning, marriage, family maintain, rest in old age are different demands appear chronologically. It helps to flourish the life in its full bloom. If these sequences are changed or disturbed then life faces abnormality. For example, if a child is to work instead of study then it is called child labourer. Such a child is deprived from normal life. The merriment or joy of childhood is lost forever. It sees other children to play. But it has to work hard to earn bread. Later on the grown up person suffers from nostalgia.

In fact child labourer is a curse to any nation. The fact is that such wastage of human resource is a hindrance of development of any nation. The poor nation cannot free itself from the cruel clutches of poverty caused by child labourer who are unskilled labourer who get low wage or no wage at all. They face less demand. As such they are a burden of the family thereby society and ultimately nation at large. These are the untold story of human race.

Around the world the reality is that there are plenty of unskilled or semi-skilled labourers but there is scarcity of skilled and experts. To be an expert imagination is a must. Imagination implies thinking. Thinking is alias and akin to physical pain. Very few people can bear that pain. This answers why we see very few experts around us. Instead the world is infested with so many fools. Fools are good for nothing.

Experts build the nation. The brain of an expert and hands of labourer make a complete man. The rich nations compensate this deficiency through outsourcing of experts. It involves huge expenditure of costly foreign exchange. But a poor nation cannot do it for want of fund.

The demand of experts cannot be declined but engagement of such experts faces hindrance from the politicians coupled with sons of the soil. As a result work place suffers from lack of security. The experts decline to join such an assignment. It ultimately stops development works.

Seasonal demand is temporary and varies with seasons. In winter sweater has much demand. In summer light garments are used. During summer period cotton clothes have much demand to get relief from the scorching sun.

On demand is very important in practical life. Mother feeds breast milk to her baby on demand. Man learns it just with the throb of heart. Thus man uses this tool from immature stage of his life. Here no maturity or training is required.

All mothers are affectionate but not alert. An alert mother feeds her baby before demand just like a host serves food to the guest just after arrival. Mother is driven by affection and host is driven by etiquette.

There are two types of feeding viz., time feeding and demand feeding. Earlier mothers would practice time feeding. Modern mothers follow demand feeding. In early days mother would think that since the baby cannot demand, time to time feeding is safe to save the baby from the bitter biting of hunger. Modern mother argues that hungry stomach can digest food well thereby it is good for health otherwise it may cause indigestion that digs for ill health.

Modern age is digital age. Earlier the editors would publish books on guess. Guess may or may not be correct. If demand is more then the editors miss higher sales. Conversely, the printed books remain unsold when demand is less. Thus the book sellers face loss.

In this present digital era the editors publish books on demand. They publish as per exact number of demand just to avoid unsold books. Since press has been obsolete, at present demand of publication is tackled by digital system within very short period of time. Every book is assigned a number. As such any book can be printed within stipulated period of time.

Someone meets up demand immediate. He is full popular. Someone meets up demand after verification. He is half popular. Someone ignores or declines the order or request of demand. He is not popular. Someone gives word but never meets up demand. He is never popular.

A full popular person wins the election at ease. Sometimes he wins the seat uncontested. A half popular person faces less request of demand. A not popular or unpopular person is either a fool or a courageous person. He depends upon muscle power. He has to depend upon it to compensate his talent. A never popular person is a sincere defaulter. Such a sincere defaulter is worse more than a decliner. He is requested never. He is hated by all. To hanker after last two persons is simply wastage of time, money and energy as well.

The half popular person sometimes keeps request. Sometimes he keeps not. He likes to work half-heartedly. Everybody is afraid of his half-strategy. He keeps request if he likes. He keeps not if he likes not. Thus his mood and motive are gloriously so uncertain. He faces half popularity. Half comforts him. He is happy with half. He likes not thereby cannot be full popular. It is difficult to make unwilling horse drink water.

Such a half popular person knows the password of happiness. Though he is half but he knows the full password of happiness. Password cannot be half. Half password cannot open the door. Only in this respect he can claim appreciation regarding his full achievement.

There are various types of strategies of demands. Different persons practice different types of strategies. These variations depend on their different types of personality patterns. Further, these variations depend on socio-economic culture also.

A miser has no demand. If someone donates he faces demand. If he stops his donation he enjoys no further demand. Here the relation is based on give and take policy. In this regard a rich may not enjoy demand if he does not donate. Someone experiences demand if he helps or behaves properly. Beautiful face enjoys much demand. Hero and heroine fall in this category for their beautiful complexion coupled with smartness. Beauty is their asset. They encash it.

CONCLUSION

Glamour does not last long. Man cannot think of it at youth. In course of time it becomes fade. He becomes old. Hair becomes grey. He becomes weak. He cannot move properly. He becomes stick-dependent. Eye-sight becomes feeble. Glamour is replaced by wrinkle. Then the ugly face faces no demand at all. It is hard reality. They have to live with past glory. In this regard a wise is exception. He enjoys demand always. With the passage of time he enjoys more demand since he becomes wiser. He enjoys undying glory. He enjoys demand till he breathes his last. Here lies the uniqueness of demand rather than unique demand.